

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAR 12 1976

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAR 12 1976

The applicant Hughes Rock and Sand

No. 1 Chollar Place, of Carson City,
Street and No. or P.O. Box No. City or Town

Nevada 89701, hereby make Application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

A Copartnership; C.V. Hughes and Micheal Hughes

1. The source of the proposed appropriation is Old Quarry
Name of stream, lake or other source.

2. The amount of water applied for is 1.00 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet _____ acre-feet

3. The water to be used for Industrial, Washing aggregate, a non-consumptive use.
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) _____

(b) Stockwater (state number and kinds of animals to be watered) _____

(c) Other use (describe fully under "No. 12. Remarks") Washing Aggregate

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point: in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ section 23,
T.16N., R.21E., M.D.B.&M., from which the east one quarter corner
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
of said section 23 bears N. 58° E., 205 feet.
it should be stated.

6. Place of use NE $\frac{1}{4}$ SE $\frac{1}{4}$ section 23 and NW $\frac{1}{4}$ SW $\frac{1}{4}$ section 24, T.16N., R.21E.,
Describe by legal subdivision, if on unsurveyed land it should be so stated.
M.D.B.&M.

7. Use will begin about January 1st. and end about December 31st., of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Pump and pipeline

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$1,000.00

10. Estimated time required to construct works 1 year

11. Estimated time required to complete the application to beneficial use 2 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The water will be used to wash sand and gravel aggregate and returned to a settling pond to let the silt settle out then returned to the point of diversion. Being a non-consumptive use.

Applicant Hughes Rock and Sand

By s/ Walter G. Reid Agent
P. O. Box 474
Virginia City, Nevada 89440

Compared jw/ga bl/bc

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~^{deny} the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that there is no unappropriated water in the source and to approve the application would interfere with existing rights.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second _____

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
 Completion of work filed.....
 Proof of beneficial use filed.....
 Cultural map filed.....
 Certificate No. Issued.....
 Recorded..... Bk..... Page.....
 _____ County Recorder

IN TESTIMONY WHEREOF, I PETER G. MORROS,
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 2nd day of APRIL,

A.D. 1984

D. 19 84
John L. Morris
 State Engineer